



OSTA Champion of Champions Program-2017 Ohio State Shoot

CLUB: Greene County Fish + Game

CLUB # 40-00120

DATE(S) OF QUALIFIER: 5/25/17

SINGLES QUALIFIERS

	SHOOTER:	ATA# (required)
CHAMPION:	<u>Adam Bush</u>	<u>14-16353</u>
RUNNER UP:	<u>Alec Smith</u>	<u>16-22044</u>
VET WINNER	<u>—</u>	<u>—</u>
VET RUNNER UP	<u>—</u>	<u>—</u>
SR VET WINNER	<u>Larry Ling</u>	<u>04-12015</u>
SR VET RUNNER UP	<u>—</u>	<u>—</u>
LADY WINNER	<u>Courtney Leszczynski</u>	<u>17-73269</u>
LADY RUNNER UP	<u>—</u>	<u>—</u>
JUNIOR WINNER	<u>Austin Jacob</u>	<u>09-22311</u>
JUNIOR RUNNER UP	<u>Seth Simonsen</u>	<u>11-11903</u>
SUB JR WINNER	<u>Eli Beekman</u>	<u>16-27679</u>
SUB JR RUNNER UP	<u>Andrew Bush</u>	<u>14-16354</u>

Signature of Gun Club Official: _____